

**United Food and Commercial Workers Unions
and Participating Employers
Pension Fund**

911 Ridgebrook Road
Sparks, Maryland 21152-9451
Telephone: (410) 683-6500
(800) 638-2972
www.associated-admin.com

8400 Corporate Drive, Suite 430
Landover, Maryland 20785-2361
Telephone: (301) 459-3020
(800) 638-2972
www.associated-admin.com

A G E N D A

AUGUST 30, 2018

9:00 a.m.

- I. CALL TO ORDER**
- II. MINUTES**
 - A. REGULAR MEETING – APRIL 11, 2018**
- III. FINANCIAL REPORT**
 - A. PNC REPORT**
 - B. INVESTMENT PERFORMANCE SERVICES**
- IV. ACTUARY'S REPORT**
- V. ATTORNEY'S REPORT**
- VI. ADMINISTRATIVE MANAGER'S REPORT – (1Q18 & 2Q18)**
 - A. ADMINISTRATIVE MANAGER'S CONTRACT RENEWAL - STATUS**
- VII. INVOICES**
- VIII. OTHER FUND BUSINESS**
 - A. MISCELLANEOUS CORRESPONDENCE**
- IX. NEXT MEETING DATE AND LOCATION (NOVEMBER 14, 2018, LOCATION TO BE DETERMINED)**
- X. ADJOURNMENT**